

PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD

Overview & Scrutiny Committee Agenda

Date Tuesday 19 March 2024

Time 6.00 pm

Venue Crompton Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Constitutional Services email constitutional.services@oldham.gov.uk .

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on 14th March 2024.

4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

https://www.oldham.gov.uk/homepage/1449/attending_council_meetings

MEMBERSHIP OF THE PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD

Councillors Ghafoor, Hindle, Ibrahim, Iqbal, McLaren (Chair), Moores, Sheldon and Williamson

Item No

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Taxi Licensing Update (Pages 1 - 4)

To update Members on the status of the private hire and hackney carriage trade in Oldham.

6 Creating a Better Place Update (Pages 5 - 42)

To review the progress on the Creating a Better Place Programme.

7 Work Programme (Pages 43 - 48)

To consider the 2023/24 work programme.

8 Key Decision Document (Pages 49 - 62)

9 Rule 13 and 14

To consider any rule 13 or 14 decisions since the previous meeting.

(a)